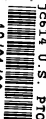


10/21/98



6514 U.S. PTO

Please type a plus sign (+) inside this box → ☒
 PTO/SB/05 (12/97)
 Approved for use through 09/30/00, OMB 0651-0032
 Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
 Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

UTILITY PATENT APPLICATION TRANSMITTAL (Only for new nonprovisional applications under 37 CFR 1.53(b))	Attorney Docket No. 7282.01	Total Pages 39
	First Named Inventor or Application Identifier	
	Morag M. Eaton et al.	
Express Mail Label No.		EM 516 884 705 US

APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.	ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, DC 20231
1. <input checked="" type="checkbox"/> Fee Transmittal Form (Submit an original, and a duplicate for fee processing)	6. <input type="checkbox"/> Microfiche Computer Program (Appendix)
2. <input checked="" type="checkbox"/> Specification [Total Pages 18] (preferred arrangement set forth below) - Descriptive title of the Invention - Cross References to Related Applications - Statement Regarding Fed sponsored R & D - Reference to Microfiche Appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure	7. Nucleotide and/or Amino Acid Sequence Submission (if applicable, ell necessary) a. <input type="checkbox"/> Computer Readable Copy b. <input type="checkbox"/> Paper Copy (identical to computer copy) c. <input type="checkbox"/> Statement verifying identity of above copies
3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets 4]	ACCOMPANYING APPLICATION PARTS 8. <input checked="" type="checkbox"/> Assignment Papers (cover sheet & document(s)) 9. <input type="checkbox"/> 37 CFR 3.73(b) Statement [] Power of Attorney (when there is an assignee) 10. <input type="checkbox"/> English Translation Document (if applicable) 11. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 [] Copies of IDS Citations 12. <input type="checkbox"/> Preliminary Amendment 13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 14. <input type="checkbox"/> Small Entity [] Statement filed in prior application, Statement(s) [] Status still proper and desired 15. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed) 16. <input checked="" type="checkbox"/> Other: This CIP Application claims priority from the foreign patent application GB 9624894.5 filed Nov 29, 1996, a certified copy of which was filed in corresponding parent case US 08/886,485 filed Jul 1, 1997.
4. Oath or Declaration [Total Pages 3] a. <input checked="" type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 17 completed) [Note Box 5 below] i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).	
5. <input type="checkbox"/> Incorporation By Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.	
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information: <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input checked="" type="checkbox"/> Continuation-in-part (CIP) of prior application No. 08 / 886,485	

18. CORRESPONDENCE ADDRESS <input type="checkbox"/> Customer Number or Bar Code Label: [] or <input checked="" type="checkbox"/> Correspondence address below (Insert Customer No. or Attach bar code label here)					
NAME					
Michael Chan, Esq.					
NCR Corporation, Law Department, Intellectual Property					
ADDRESS					
101 West Schantz Avenue, ECD-2					
CITY	Dayton	STATE	OH	ZIP CODE	45479-0001
COUNTRY	USA	TELEPHONE	937-445-4956	FAX	937-445-3733

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

09176510.102198

10/21/98

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Docket No. 7282.01

Assistant Commissioner for Patents
Washington, D.C. 20231

OCT 21 1998

Sir:

Transmitted herewith for filing is the patent application of Inventor(s):

**Morag M. Eaton, David Horn, Ian A. Cranston, Stephen Ambler,
Veerasamy S. Shanker, Steen Jorgensen and David J.A. Riach**

For: **MULTI-TRANSACTION SERVICE SYSTEM**

Enclosed are also:

- ☒ 4 Sheet(s) of Drawings
- ☒ An assignment of the invention to NCR Corporation
- ☐ A certified copy of an application

CLAIMS AS FILED

FOR	Number Filed		Number Extra		Rate		Basic Fee (\$790)
Total Claims	8	-20 =	0	X	\$ 22	=	\$ 0
Independent Claims	1	- 3 =	0	X	\$ 82	=	\$ 0
Multiple Dependent Claims	0			X	\$270	=	\$ 0
Total Filing Fee =							\$ 790

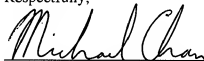
- ☒ Please charge the above filing and recording fees and any other associated fees, except the Issue Fee, or credit any overpayment to the account of NCR Corporation, Deposit Account No. 14-0225.

Please have all communications concerning this application and the recorded Assignment directed to:

Michael Chan, Esq.
NCR Corporation
Law Department, Intellectual Property, ECD-2
101 West Schantz Avenue
Dayton, Ohio 45479-0001

Our telephone number is: (937)445-4956.

Respectfully,



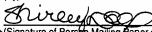
Attorney for: **Morag M. Eaton et al.**

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

"EXPRESS MAIL" Mailing Label Number **EM 516 884 705 US** -
Date of Deposit **Oct 21, 1998**. I hereby certify that this paper
or fee is being deposited with the United States Postal Service
"EXPRESS MAIL POST OFFICE TO ADDRESSEE" Service under
37 CFR 1.10 on the date indicated above and is addressed to the
Assistant Commissioner for Patents, Washington, DC 20231.

Shirley Doll

(Typed or Printed Name of Person Mailing Paper or Fee)



(Signature of Person Mailing Paper or Fee)

09176510.102198